



CORRIGENDUM
to Specific Procurement Notice (SPN)
Invitation for Prequalification (Reference No. 0074-PAK-02)
Extension in PQ Application Submission Deadline
Works and Operation Service (Design, Build and Operate)



Country:	Islamic Republic of Pakistan
Name of Project:	Lahore Water and Wastewater Management Project (LWWMP) - AIIB Project No. P000074
Contract Title:	Construction of Surface Water Treatment Plant & Transmission Mains and Distribution Network (Procurement of Works under DBO Mode)
Prequalification Reference No.:	0074-PAK-02

Reference is made to the Specific Procurement Notice for Prequalification published in the prominent international (Khaleej Times, UAE on 13.09.2024) and national dailies (Express News vide IPL-8831 on 13.09.2024 & Dawn News vide IPL-8831 on 17.09.2024) through which the Prequalification Applications for the captioned Work were invited.

1. In partial modification to the above referred Invitation (Para-6); the PQ Application submission deadline is hereby extended to **November 27, 2024**. Therefore, PQ Applications must be delivered to the address below on or before **November 27, 2024** at **1200 hours** (Pakistan Standard Time). Applications submitted after the above deadline will be rejected.
2. Moreover, modifications have been made to rectify the irrelevant ITA references in the Application Submission Form, Applicant Information Form (ELI 1.1), and Applicant's JV Information Form (ELI 1.2).
3. All other terms and conditions of the initial Invitation for Prequalification Reference No.: 0074-PAK-02 will remain unchanged.

You are advised to visit WASA website under Tenders section <https://wasa.punjab.gov.pk/node/193> for details.

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https://www.aiib.org/en/projects/details/2024/_download/Pakistan/2-Specific-Procurement-Notice-for-Publishing-of-Advertisement-in-Newspaper-Clean-ver-11-09-2024-revised-Sep-13-2024.pdf



Water and Sanitation Agency, Lahore



Lahore Water and Wastewater Management Project
(LWWMP)

AIIB Project No. P000074

Contract No. 0074-PAK-02

Prequalification Document
for
Procurement of Works under Design,
Build and Operation (DBO) Mode

Design, Build and Operation for Water Treatment Plant and Networks

**Design, Build and Operation for Construction of Surface
Water Treatment Plant and,**

**Construction of Transmission Main, Feeding Main and
Distribution Network**

ADDENDUM NO. 1



ASIAN INFRASTRUCTURE
INVESTMENT BANK

ADDENDUM NO. 1
for
Prequalification Document for Procurement of Works under DBO Mode
Construction of Surface Water Treatment Plant & Transmission Mains and
Distribution Network

Lahore Water and Wastewater Management Project (LWWMP) – AIIB Project No.
P000074
Contract No.: 0074-PAK-02

No.	Part of Document/Clause	Page	Amendment
1	Specific Procurement Notice (SPN) Invitation for Prequalification	SPN- 2	The following amendment shall be made to Specific Procurement Notice (SPN) in para 6, as the deadline for submission has been extended by two weeks: Replace: 13 th November 2024 With: 27 th November 2024
2	Section II – Application Data Sheet (ADS); ITA 17.1;	18	The following amendment shall be made in ADS ITA 17.1: Date: 27 th November 2024
3	Section II – Application Data Sheet (ADS); ITA 19.1;	18	The following amendment shall be made in ADS ITA 19.1: Date: 27 th November 2024
4	Section IV – Application Forms Application Submission Letter;	39	The following amendments shall be made in Application Submission Letter as provided in the Attachment: 1.) In para (b) “ITA 4.6” shall be replaced with “ITA 4.7”; 2.) In para (c) ITA 4.10 shall be replaced with “ITA 4.11”; 3.) In para (e) ITA 4.9 shall be replaced with “ITA 4.10” Please refer to the attachment
5	Section IV – Application Forms Form ELI – 1.1 Applicant Information Form;	41	The following amendments shall be made in 1 st para of the 7 th row of the Form ELI – 1.1 “Applicant Information Form” as provided in the Attachment: 1.) In bullet 1 “ITA 4.5” shall be replaced with “ITA 4.6”; 2.) In bullet 3 “ITA 4.9” shall be replaced with “ITA 4.10” Please refer to the attachment

No.	Part of Document/Clause	Page	Amendment
6	Section IV – Application Forms Form ELI – 1.2 Applicant’s JV Information Form;	42	The following amendments shall be made in 1 st para of the 7 th row of the Form ELI – 1.2 “Applicant’s JV Information Form” as provided in the Attachment: 1.) In bullet 1 “ITA 4.5” shall be replaced with “ITA 4.6”; 2.) In bullet 2 “ITA 4.9” shall be replaced with “ITA 4.10” Please refer to the attachment

Application Submission Letter

Date: *[insert day, month, and year]*

Prequalification No. and Title: *[insert reference number and title]*

To: *[insert full name of Employer]*

We, the undersigned, apply to be prequalified for the referenced Request for Proposal (RFP) and declare that:

- (a) **No Reservations:** We have examined and have no reservations to the Prequalification Document, including Addendum(s) No(s). issued in accordance with ITA 8: *[insert the number and issuing date of each addendum]*.
- (b) **No Conflict of Interest:** We have no conflict of interest in accordance with ITA 4.7;
- (c) **Eligibility:** We (and our subcontractors) meet the eligibility requirements as stated in ITA 4. We have not been suspended nor declared ineligible by the Employer based on execution of a Tender-Securing Declaration or Proposal-Securing Declaration in accordance with ITA 4.11;
- (d) **Suspension and Debarment:** We, along with any of our subcontractors, suppliers, consultants, manufacturers, or service providers for any part of the contract, are not subject to, and not controlled by any entity or individual that is subject to, a temporary suspension or a debarment or any ineligibility imposed or recognized by Bank. Further, we are not ineligible under the Employer's country laws or official regulations or pursuant to a decision of the United Nations Security Council;
- (e) **State-Owned Enterprise or Institution:** *[select the appropriate option and delete the other] [We are not a state-owned enterprise or institution] / [We are a state-owned enterprise or institution but meet the requirements of ITA 4.10];*
- (f) **Subcontractors and Specialized Subcontractors:** We, in accordance with ITA 24.2 and 25.2, plan to subcontract the following parts of the contract:
[Insert any part of the contract which the Applicant intends to subcontract along with complete details of the Specialized Subcontractors, their qualification and experience]
- (g) **Commissions, Gratuities, Fees:** We declare that the following commissions, gratuities, or fees have been paid or are to be paid with respect to the Prequalification process, the corresponding RFP process or execution of the Contract:

<u>Name of Recipient</u>	<u>Address</u>	<u>Reason</u>	<u>Amount</u>

[If no payments are made or promised, add the following statement: “No commissions or gratuities have been or are to be paid by us to agents or any third party relating to this Application.”]

- (h) **Not Bound to Accept:** We understand that you may cancel the Prequalification process at any time and that you are neither bound to accept any Application that you may receive nor to invite the prequalified Applicants to submit Proposal for the subject contract of this Prequalification process, without incurring any liability to the Applicants, in accordance with ITA 26.1.
- (i) **True and Correct:** All information, statements and description contained in the Application are in all respect true, correct and complete to the best of our knowledge and belief.
- (j) **Prohibited Practice:** We hereby certify that we have taken steps to ensure that no person acting for us or on our behalf engages in any type of Prohibited Practice.
- (k) **Inspection and Audit:** We agree to permit the Bank or its representative to inspect our accounts and records and other documents relating to the Prequalification process and to have them audited by auditors appointed by the Bank.

Signed *[insert signature(s) of an authorized representative(s) of the Applicant]*

Name *[insert full name of person signing the Application]*

In the capacity of *[insert capacity of person signing the Application]*

Duly authorized to sign the Application for and on behalf of:

Applicant’s Name *[insert full name of Applicant or the name of the*

JV]

Address *[insert street number/town or city/country address]*

Dated on *[insert day number]* day of *[insert month]*, *[insert year]*

[For a joint venture, either all members shall sign or only the authorized representative, in which case the power of attorney to sign on behalf of all members shall be attached]

Form ELI -1.1

Applicant Information Form

Date: *[insert day, month, year]*

Prequalification No. and Title: *[insert reference number and title]*

Page *[insert page number]* of *[insert total number]* pages

Applicant's name: <i>[insert full name]</i>
In case of Joint Venture (JV), name of each member: <i>[insert full name of each member in JV]</i>
Applicant's actual or intended country of registration: <i>[indicate country of Constitution]</i>
Applicant's actual or intended year of incorporation: <i>[indicate year of Constitution]</i>
Applicant's legal address [in country of registration]: <i>[insert street/ number/ town or city/ country]</i>
Applicant's authorized representative information Name: <i>[insert full name]</i> Address: <i>[insert street/ number/ town or city/ country]</i> Telephone/Fax numbers: <i>[insert telephone/fax numbers, including country and city codes]</i> E-mail address: <i>[indicate e-mail address]</i>
<p>1. Attached are copies of original documents of</p> <p><input type="checkbox"/> Articles of Incorporation (or equivalent documents of constitution or association), and/or documents of registration of the legal entity named above, in accordance with ITA 4.6.</p> <p><input type="checkbox"/> In case of JV, letter of intent to form JV or JV agreement, in accordance with ITA 4.2.</p> <p><input type="checkbox"/> In case of state-owned enterprise or institution, in accordance with ITA 4.10 documents establishing:</p> <ul style="list-style-type: none"> • operation on a commercial basis, • financial and managerial autonomy, • day-to-day management not controlled by the government and • not under the supervision of the Employer or its procuring agency. <p>2. Included are the organizational chart, a list of Board of Directors, and the beneficial ownership.</p>

Form ELI -1.2

Applicant's JV Information Form

[The following form is additional to Form ELI – 1.1., and shall be completed to provide information relating to each JV member (in case the Applicant is a JV) as well as any Specialized Subcontractor proposed to be used by the Applicant for any part of the Contract resulting from this Prequalification]

Date: *[insert day, month, year]*

Prequalification No. and Title: *[insert reference number and title]*

Page *[insert page number]* of *[insert total number]* pages

Applicant name: <i>[insert full name]</i>
Applicant's JV Member's name: <i>[insert full name of Applicant's JV Member]</i>
Applicant's JV Member's country of registration: <i>[indicate country of registration]</i>
Applicant JV Member's year of constitution: <i>[indicate year of constitution]</i>
Applicant JV Member's legal address in country of constitution: <i>[insert street/ number/ town or city/ country]</i>
Applicant JV Member's Lead Member information Name: <i>[insert full name]</i> Address: <i>[insert street/ number/ town or city/ country]</i> Telephone/Fax numbers: <i>[insert telephone/fax numbers, including country and city codes]</i> E-mail address: <i>[indicate e-mail address]</i>
<p>1. Attached are copies of original documents of</p> <p><input type="checkbox"/> Articles of Incorporation (or equivalent documents of constitution or association), and/or registration documents of the legal entity named above, in accordance with ITA 4.6.</p> <p><input type="checkbox"/> In case of a state-owned enterprise or institution, documents establishing operation on a commercial basis; financial and managerial autonomy; day-to-day management not controlled by the government; and not under the supervision of the Employer or its procuring agency, in accordance with ITA 4.10.</p> <p>2. Included are the organizational chart, a list of Board of Directors, and the beneficial ownership.</p>